## BREAKING UP OF 'OLD LAWS'

The quickest way back to anarchy, or the law of the jungle is to take away or diminish those very laws which, over thousands of years, have been painstakingly built up and applied to force us humans to behave in a 'civilised' way.

Because we are nothing more than animals under our skin, we will so easily revert to animal ways if we are not constantly reminded - in physical ways - to behave like humans.

Remember, we are nothing more than animals, with the additional gift of reason, which helps us to exploit our animal instincts. And our reason, in this case, will tell us how to exploit the weakness of the laws to better ourselves, whether it's hitting someone over the head for their money or committing fraud in business - if we know we are not going to get hurt for doing so.

We cannot get over the fact that each and everyone of us has always been, and always will be, an exploiter, and that is why the stringent, detailed and sometimes harsh laws that have been built up over the ages to make us behave properly should not be tampered with too drastically or too quickly. They are there to counter our natural make up - and we know we can't change that, so why tamper with the other side of the equation.

THE FLUTTER SAYS	~ <u>``</u>
THIS IS RIGHT I THIS IS WRONG I	BUT ~ WITH THE COMING OF AFFLUENCE OVER THE LAST 100 YEARS OR SO HAS COME THE GROWTH OF NO PRODUCTIVE SCIENCES. JUST LIKE POLITICAL SCIENTISTS WHO TRY TO WORK OUT "MAN MADE" WAYS OF LIVING, SO WE NOW HAVE THE HUMAN SCIENTIST OR SOCIOLOGIST
SOCIOLOGIST	GIVE ANY SELF RESPECTING MAN WITH A PH. D. AFTER HIS NAME, AND A HEALTHY GOVERNMENT INCOME, AND YOU CAN BE SURE HE WILL NOT LEAVE SIMPLE THINGS ALONE : TO BE SEEN TO BE DOING HIS JOB, AND TO MAKE HIS NAME, HE WILL BEAT HIS BREAST, WRITE A BOOK AND BEGIN TO DISTORT THE TRUTH II
THE RESIDENCE WRONG REALT 25 NOT WRONG	AND OF COURSE, WITH MANY, MANY SOCIAL SCIENTISTS AT WORK ( NOT ALWAYS IN AGREEMENT ) ~ YOU CAN GUESS WHAT HAPPENS
	SO IN THE END, OF COURSE, NOBODY KNOWS WHAT'S RIGHT AND WHAT'S WRONG ~ YOU ARE LEFT WITH A MASS OF ARGUMENT AND COUNTER ARGUMENT II
SO, TO BRING ORDER OUT OF CHAOS	SO NOW WE HAVE TO WORK OUR WAY BACK TO CLEARER AND MORE SIMPLY DEFINED TRUTHS ~ RIGHT & WRONG, GOOD & BAD. YOU DON'T HAVE TO BE AN ACADEMIC TO WOR THEM OUT ~ THE SIMPLE TRUTHS WON'T HAVE CHANGED : WE ONLY NEED TO REBUILD THEM SLIGHTLY DIFFERENTLY TO GIVE A LITTLE BIT MORE HELP TO NATURE !!

It is a myth to say that now we are modern, we must be civilised. We must point out that the 'civilised' part of 'modern civilised society' is in fact the *rump end of the manners of yesterday* which are now being threatened by both declining modern morals and diminishing modern laws and punishment.

'Modern Civilised Society' is an anachronism because the more modern we are becoming, the less civilised or well-mannered we are! There is only the tiniest and most fragile dividing line between us acting as civilised and social beings or acting as ruthless exploiting animals. That dividing line is invisible and intangible, and consists of the morals and manners that have been instilled in us over the ages and enforced with physical punishment.

If morals are being constantly eroded - and we all know they are - and if punishment becomes more and more lenient, which we know to be the case, then it is no wonder we are afraid to walk the streets or sleep in our beds at night. We might just as well be a lonely traveller 4000 years ago, where you would have been instant and natural prey to bandits if the animals hadn't got you first. Come to think of it, this whole wretched book is about these invisible things - morals and manners. It is so fragile and yet so important because it goes to the base of everything - for it is this fragile network which holds our animal instincts at bay and helps us survive as humans in society. It will also be this fragile network, slightly amended, which will help us to save our environment. For morals and manners are at the root of everything. They may be invisible, but they are the vital element which has enabled humans to live with humans and will form the vital part to enable humans to live with nature. This is why anything that aids the teaching of good morals and manners must be helped, and anything that detracts from good morals and manners must be avoided.